5: Easter

- ★ Theme: Jesus is risen!
- ★ Color: White even though Jesus received our sins, paid our penalty, and laid down His life, He is now our risen and holy Savior and Lord.
- ★ Summary: The season of Easter begins on the celebration of Jesus' resurrection, and includes His ascension (40 days later) and The Day of Pentecost (50 days later)! Since Jesus has been raised, we know *His teachings are true, *His sacrifice has been accepted, and *death is not the end – we will be raised and live forever when He returns!
- ★ Special non-Sunday Service: Ascension Day (on the Thursday, which is 40 days after Easter) at 7 PM
- ★ <u>Hymn</u>: "Jesus Christ Is Risen Today"

LSB 457: 1-3

- Jesus Christ is ris'n today, Alleluia! Our triumphant holy day, Alleluia! Who did once upon the cross, Alleluia! Suffer to redeem our loss. Alleluia!
- 2 Hymns of praise then let us sing, Alleluia! Unto Christ, our heav'nly king, Alleluia! Who endured the cross and grave, Alleluia! Sinners to redeem and save. Alleluia!
- 3 But the pains which He endured, Alleluia! Our salvation have procured; Alleluia! Now above the sky He's king, Alleluia! Where the angels ever sing. Alleluia!
- Prayer: Almighty God, through Your only begotten Son, Jesus Christ, You overcame death and opened to us the gate of everlasting life. We humbly pray that we may live before You in righteousness and purity forever, through the same Jesus Christ, our Lord.

6: Pentecost / Trinity

- ★ Theme: Through Jesus we live!
- **★** <u>Color</u>: <u>Green</u> for new life; since we live through Jesus, we also live for Jesus.
- Summary: At Bethlehem we call the sixth, final, and longest season by two names: Pentecost and Trinity:
 - Trinity is the *older* and *more logical* name; the first Sunday in this season is called "The Holy Trinity." On that day we focus on the Father, the Son, and the Holy Spirit their work to create us, redeem us, and keep us in the one true faith.
 - Pentecost is the newer name. Note this one point of confusion: The Day of Pentecost does not begin the season of Pentecost; instead, that Day is the last Sunday of the season of Easter. However, calling the season "Pentecost" is a wonderful reminder that we as believers in Jesus have the blessing of the Holy Spirit who has united us to Christ, *keeps us in Christ, *enables us to understand the Bible, and *empowers us to live unto God's glory!
- ★ Special non-Sunday Service: Thanksgiving Eve at 7 PM
- ✦ Hymn: "Holy Spirit, Light Divine"

LSB 496: 1, 3, 5

- 1 Holy Spirit, light divine, Shine upon this heart of mine; Chase the shades of night away, Turn the darkness into day.
- 3 Holy Spirit, pow'r divine, Cleanse this guilty heart of mine; In Thy mercy pity me, From sin's bondage set me free.
- Holy Spirit, all divine,Dwell within this heart of mine;

Cast down ev'ry idol throne, Reign supreme, and reign alone.

Prayer: O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation [comfort]; through Jesus Christ, Your Son, our Lord.

Conclusion

The Church Year is not found in the Bible, but it is centered in Christ and is a very helpful way to keep us focused on Christ throughout the year!

Since Jesus gave everything to purchase our salvation, *let us honor Him in our daily lives*:

- By having a daily dialogue with God reading the Bible, talking to God through prayer, and applying the Bible in our lives.
- By making Divine Service attendance a top priority – attending each week on Saturday or Sunday, with an open mind and a repentant heart.

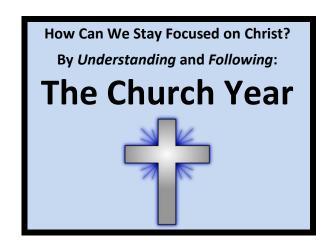
See you in church!

Connect With Us

Website: www.BLC7500.com

YouTube and Podcast: Benefit from the BibleFacebook:Bethlehem Lutheran Church ParmaSchedule:Saturday 4; Sunday 9; 440-845-2230Location:7500 State Road, Parma, OH 44134

(Last Update: 11-22)



Introduction

Here in the twenty-first century, our lives can become so busy that we forget about Jesus – *the source of our physical and spiritual lives and *the one who lived and died to make the only way to heaven. How can we remember Jesus? By understanding and following the Church Year!

May this brochure GROW *your knowledge of God's love through Jesus, *your faith in Jesus as your only Savior, and *your desire to faithfully gather and receive His blessings!

Summary

<u>The Time of Christmas</u> – includes these three church year seasons:

- Advent
- 2. Christmas
- 3. Epiphany

<u>The Time of Easter</u> – includes these two church year seasons:

- 4. Lent
- 5. Easter

<u>The Time of the Church</u> – includes this one church year season known by these two names:

Pentecost / Trinity

The Six Church Year Seasons

1: Advent

- **→** Theme: Jesus is coming!
- ★ Color: Blue for the sky, from which He will come again.
- ★ Summary: The season of Advent begins the Church Year and includes the four Sundays before Christmas. Advent is a time of both sorrow and gladness; sorrow because our sins made His coming necessary, but also gladness because He came to save us and will come again to forever bless those who know Him as their Savior!
- ◆ Special non-Sunday Services: On the first three Wednesdays at 11 & 7
- → <u>Hymn</u>: "The Advent of Our King"

LSB 331: 1, 2, 4

- The advent of our King Our prayers must now employ, And we must hymns of welcome sing In strains of holy joy.
- The everlasting Son Incarnate deigns to be, Himself a servant's form puts on To set His servants free.
- 4 As judge, on clouds of light, He soon will come again And His true members all unite With Him in heav'n to reign.
- Prayer: Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

2: Christmas

- **→** Theme: Jesus is born!
- ★ Color: White because the baby Jesus is the holy Son of God!

- Summary: The short two-Sunday season of Christmas begins on Christmas Eve.
 Along with the holy angels, we glorify God the Father and rejoice in our Lord Jesus Christ, who was *long-ago promised,
 *Holy Spirit conceived, and *Virgin born to save us from our sins!
- ★ Special non-Sunday Services: Christmas Eve at 4; Christmas Day at 10; New Year's Eve at 4
- + Hymn: "What Child Is This"

LSB 370: 1 & 3

- What child is this, who, laid to rest, On Mary's lap is sleeping? Whom angels greet with anthems sweet While shepherds watch are keeping? This, this is Christ the king, Whom shepherds guard and angels sing; Haste, haste to bring Him laud, The babe, the son of Mary!
- 3 So bring Him incense, gold, and myrrh;
 Come, peasant, king, to own Him.
 The King of kings salvation brings;
 Let loving hearts enthrone Him.
 Raise, raise the song on high,
 The virgin sings her lullaby;
 Joy, joy, for Christ is born,
 The babe, the son of Mary!
- → Prayer: O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord.

3: Epiphany

- ★ Theme: Jesus is God!
- Color: White because Jesus lived a sinless life in our place (at Bethlehem we use white for the whole season; some use white some Sundays and green other Sundays).

- ★ Summary: The season of Epiphany begins on January 6, as we remember the Magi worshiping the infant Jesus and presenting Him with gifts of gold, frankincense, and myrrh. As the season continues we focus on Jesus' baptism, miracles, teachings, and transfiguration; all such things help us to know that Jesus is the Son of God in human flesh, the promised Savior of the world!
- → <u>Hymn</u>: "Songs of Thankfulness and Praise"

 LSB 394: 1-3
 - Songs of thankfulness and praise, Jesus, Lord, to Thee we raise, Manifested by the star To the sages from afar, Branch of royal David's stem In Thy birth at Bethlehem: Anthems be to Thee addressed, God in man made manifest.
 - Manifest at Jordan's stream, Prophet, Priest, and King supreme; And at Cana wedding guest In Thy Godhead manifest; Manifest in pow'r divine, Changing water into wine; Anthems be to Thee addressed, God in man made manifest.
 - 3 Manifest in making whole
 Palsied limbs and fainting soul;
 Manifest in valiant fight,
 Quelling all the devil's might;
 Manifest in gracious will,
 Ever bringing good from ill;
 Anthems be to Thee addressed,
 God in man made manifest.
- Prayer: O God, by the leading of a star You made known Your only begotten Son to the Gentiles. Lead us, who know You by faith, to enjoy in heaven the fullness of Your divine presence, through the same Jesus Christ, our Lord.

4: Lent

- ★ Theme: Jesus died for our sins!
- ★ Color: Purple for His passion, His suffering by which He removed our sins.
- ★ Summary: The season of Lent begins on Ash Wednesday, reaches its climax on Good Friday, and concludes on Holy Saturday. Lent is also a time of both sorrow and gladness; sorrow because our sins made Jesus' death necessary, but gladness because He willingly endured so very much for our salvation! We remember His *perfect obedience to His Father and *great love for us as He allowed Himself to be arrested, beaten, and crucified; then our sins became His and God punished Him in our place; then He laid down His life!
- Special non-Sunday Services: On the first six Wednesdays at 11 & 7; Holy Thursday at 11 & 7; Good Friday at 11 & 7; Holy Saturday at 4
- ★ Hymn: "When I Survey the Wondrous Cross" LSB 425: 1, 3, 4
 - When I survey the wondrous cross On which the Prince of Glory died, My richest gain I count but loss And pour contempt on all my pride.
 - See, from His head, His hands, His feet Sorrow and love flow mingled down! Did e'er such love and sorrow meet Or thorns compose so rich a crown?
 - Were the whole realm of nature mine, That were a tribute far too small; Love so amazing, so divine, Demands my soul, my life, my all!
- Prayer: Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord.