Luke 7:1-10 ESV

## So Unworthy, But So Loved!

Sunday, May 29 at 8:00 & 10:45
Second Sunday after Pentecost / First Sunday after Trinity – 2016

<u>Monday, May 30</u> – *Memorial Day Observed* – <u>No Service</u>

Mondays resume on June 6

## Introduction: Dear friends in Christ:

- The Bible says that in God we <u>live</u> and <u>move</u> and <u>have</u> our being (Acts 17:28), yet we tend to think we are selfsufficient – that we live, move, and exist apart from God!
- We know what God says in His Word about saying, "No" to sin and "Yes" to His will, yet, oftentimes, we say "Yes" to sin and "No" to His will!

For those reasons and SO MANY MORE, let us know we are **unworthy** of \$\int \text{God's daily care, }\int \text{God's salvation, and }\int \text{God's friendship; **nevertheless**, \( \frac{God still loves us!}{God's according to \text{Him for everything, but always according to \text{His grace}}\) and never according to \( \text{our worthiness!}\)

## 1. Our Needs Should Attract Us to Jesus:

a. The setting: <sup>1</sup> After [Jesus] had finished all his sayings [words] in the hearing of the people, he entered Capernaum. // We might ask, "What sayings"? The second-half of Luke 6 is a shortened version of the Sermon on the Mount (Matthew chapters 5-7). Jesus spoke many amazing things, but why? Consider this quote by Dr. Kretzmann, the people "were not merely to listen inattentively and forget all the precepts

- within a few minutes, but their hearing, their understanding, was to take hold of the great truths, in order that they might become the property of the mind, and be received into the heart" (NT 1:300).
- b. The need: <sup>2</sup> Now a centurion had a servant [slave] who was sick and at the point of death, who was highly valued by him. <sup>3</sup> When the centurion heard about Jesus, he sent to him elders of the Jews, asking him to come and heal his servant [slave]. <sup>4</sup> And when [the elders] came to Jesus, they pleaded with him earnestly, saying, "He is worthy to have you do this for him, <sup>5</sup> for he loves our nation, and he is the one who built us our synagogue." <sup>6</sup> And Jesus went with them.
  - i. A centurion was a Roman soldier who commanded 100 men, thus an important man who had many serving under him.
  - ii. This particular centurion must have learned about the Promised Messiah from the Jews; furthermore, He came to believe that Jesus is that Promised Savior!
  - iii. Therefore, ▶knowing his slave was near death and ▶knowing that Jesus had the authority to heal him, he took action to make the request through the elders.
  - iv. The elders tried to make the centurion appear to be worthy of Jesus' help. Yes, he was a good and godly man, yet no one is worthy we are all miserable sinners!

## 2. Our Confidence is in Jesus' Authority:

- a. The centurion had a proper view of himself: When he was not far from the house [of the very sick slave, the centurion sent friends, saying to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my **roof.** <sup>7</sup> **Therefore** [for that reason – because of my own unworthiness] I did not presume [consider myself worthy] to come to you." // Initially the centurion did want Jesus to come; however, when he learned that Jesus was on His way, and even close, he was struck by Jesus' greatness and *♦his own sinfulness*. So he sent friends to speak to Jesus on his behalf, to explain his unworthiness, thus his need for grace – for undeserved love. So, what about us, have we looked in the mirror lately, do we realize we are unworthy? If so, that is good; then we will stop trusting in ourselves and be confident in Jesus!
- b. The centurion understood authority: Now the friends, speaking on behalf of the centurion, continue to speak to Jesus: "But say the word, and let my servant be healed [not δοῦλος slave, as noted twice earlier, but παῖς servant]. \* For I too am a man set under authority, with soldiers under me: and I say to one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it." // Those friends conveyed the perspective of the centurion, who reasoned from the lesser to the greatest; since he a sinner was obeyed by the soldiers and servants under him, surely Jesus –

the very Son of God — would be obeyed by the illness which was killing his servant! So let us never underestimate Jesus, who was given all authority in heaven and on earth (Mt. 28:18)!

- c. Jesus wants us to know He is always able:

  9 When Jesus heard these things, he marveled at him [the centurion], and turning to the crowd that followed him, said, "I tell you, not even in Israel have I found such faith."

  10 And when those who had been sent [by the centurion] returned to the house, they found the servant [slave] well. //
  - i. What happened? Think about this series of events: Earlier the centurion had heard God's Word, through which he received the gift of faith. Then, when Jesus heard his request and saw his faith, He gave the word and the healing was immediate!
  - ii. Does that mean that when we ask in faith, God will do whatever we ask? No, God "answers in His own way and at His own time" (Small Catechism Explanation, Q 200).

Conclusion: Let us pray: Father in heaven, we acknowledge our sin, thus our unworthiness, yet we rejoice in Your continued love for us — especially through Jesus! Please help us to \$\infty\$ be humble, \$\infty\$ ask in faith, and \$\infty\$ be content with all of Your answers! In Jesus' name, we pray.