## St. Barnabas, Apostle - 2023

Saturday, 6/10 at 4:00 & Sunday, 6/11 at 9:00



Introduction: Dear friends in Christ: All who trust in Jesus as Savior and Lord are Christians. *To instruct and encourage ordinary people like you and me,* our church body has chosen 22 days throughout each year to remember certain extraordinary Christians. <u>Sunday, June 11</u> is the day that was chosen for Barnabas.

Text: Acts 11:19-30; 13:1-3 NAS 1995

Today, as we consider some aspects of the life of Barnabas, let us be **encouraged** to live lives that are \*faithful to God, \*powered by the HS, and \*an eternal blessing to others!

## Some Barnabas-related events leading up to today's text:

- Acts 4:36-37: We first learn about Barnabas: \*His name means Son of Encouragement, \*Jesus' apostles knew him, and \*he supported the Church by selling some property and giving the money to the apostles.
- Acts 9: Paul \*was converted and \*told others about Jesus, but Paul was not trusted by Jesus' disciples – until Barnabas stood up for Paul.

- 1. Scattered and Speaking: Acts 11:19 So then those [believers] who were scattered because of the persecution that occurred in connection with Stephen [being put to death] [7:57-60] made their way to Phoenicia and Cyprus and Antioch, speaking the word to no one except to Jews alone. 20 But there were some of them, [believing] men of Cyprus and Cyrene, who came to Antioch and began speaking to the Greeks also, preaching the Lord Jesus. 21 And the hand of the Lord was with them, and a large number who believed turned to the Lord.
  - a. <u>Scattered</u>: As a result of Stephen being put to death, possibly 25,000 ordinary believers left Jerusalem (8:1-4; Lenski) – **not** to hide **but** to tell others about Jesus!
  - b. Antioch: It was a large city of about 500,000 including foreign-born Jews and Greeks. By the HS, many heard and believed! Since many in today's world are lost, let us speak God's truth in love and point people to Jesus!
- 2. Barnabas Is Sent: <sup>22</sup> The news about [the new Gentile believers] reached the ears of the church at Jerusalem, and [the apostles who directed the Church] sent Barnabas off to Antioch. <sup>23</sup> Then when he arrived and witnessed the grace of God [that Gentiles had been brought to trust in Jesus], he rejoiced and began to encourage them all with resolute [firm, unwavering] heart to remain true to the Lord; <sup>24</sup> for [Barnabas] was a good man, and full of the Holy Spirit and of faith [like Stephen, 6:5]. And considerable numbers were brought to the Lord.
  - a. <u>Obedient</u>: When Barnabas was asked to go, he willingly accepted the assignment even though he would have to walk about 300 miles (about 20/day for 15 days) from Jerusalem to reach the city of Antioch.

- b. New believers: When believers are new, they are weak and at risk. So, the HS used Barnabas to encourage and instruct them. As we think about others, let us help them grow in knowing \*Jesus and \*the Bible.
- 3. Barnabas Seeks Help: <sup>25</sup> And he left for Tarsus to look for Saul; <sup>26</sup> and when he had found him, he brought him to Antioch. And for an entire year [either in 43 or 44] they met with the church and taught considerable numbers; and the disciples were first called Christians in Antioch.
  - a. <u>Getting help</u>: Since Barnabas had so many to teach, he found Saul, *a.k.a. Paul*, and took him to Antioch to assist with the teaching. Even here at Bethlehem we have various people who are active in teaching.
  - b. <u>Names</u>: Those who trust in Jesus are called by various terms, for example: \*disciples, \*brothers, \*saints, and \*believers. In Antioch they were called **Christians**:
    - i. "Christ" is Greek for "The Anointed One."
    - ii. The "ian" suffix means "belonging to."

Since as **Christians** we **belong to Christ**, let us **†**remember to whom we belong and **†**act accordingly.

4. Barnabas Is Trusted: <sup>27</sup> Now at this time [in the year 43 or 44] some prophets came down from [the higher elevation of] Jerusalem to Antioch. <sup>28</sup> One of them named Agabus stood up and began to indicate by the Spirit that there would certainly be a great famine all over the world. And this [famine] took place in the reign of Claudius [who reigned from 41 to 54]. <sup>29</sup> And in the proportion that any of the disciples [believers] had means, each of them determined to send a contribution for the relief of the brethren [their fellow Christians] living in Judea. <sup>30</sup> And this

they did, sending it in charge of Barnabas and Saul to the elders [pastors].... // The believers in Judea needed food, so the need was made known, the money was collected, and Barnabas and Saul carried the money to Jerusalem.

- 5. Barnabas Is Set Apart: [Since the end of chapter 11, about five years had passed: Now there were at Antioch, in the church that was there, prophets and teachers [men who understood the Bible well and were able to teach it to others]: Barnabas, and Simeon who was called Niger, and Lucius of Cyrene, and Manaen [Ma-na'-en] who had been brought up with Herod the tetrarch, and Saul. <sup>2</sup> While they were ministering to the Lord and fasting [a self-imposed custom followed by the believers], the Holy Spirit said, "Set apart for Me Barnabas and Saul for the work to which I have called them." 3 Then, when [the others] had fasted and prayed and laid their hands on [Barnabas and Saul - ordaining them, setting them apart for this work, they sent them away. // Paul was converted in 35; then, after 14 years of preparing and waiting, the HS sent Barnabas and Paul on their first missionary journey. What should we do?
  - a. Remain open and obedient to the HS.
  - b. Keep learning and living the Bible.
  - c. Keep caring and praying for others.
  - d. Keep pointing everyone to Jesus.

Let Us Pray: Dear HS, TY for the good example of Barnabas! Help us to remember that – as Christians – we belong to Jesus; then, help us to follow Your lead in our daily lives!

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