

Christ the King Sunday November 23, 2014 White
(24nd Sunday after Pentecost, Proper 29 [34])

Hymn of the Day LSB 549 TLH 339
“All Hail the Power of Jesus Name”

Words: [Edward Perronet](#).

The first stanza appeared anonymously in *The Gospel Magazine*, November 1779. In April 1780, the same magazine published eight verses titled, “On the Resurrection, the Lord Is King.” It resurfaced half a dozen years later, again anonymously, accompanied by an acrostic poem whose letters spelled out “Edward Perronet.”



Edward Perronet (1726-1792)

Music: Coronation, [Oliver Holden](#); first appeared in his *Union Harmony or Universal Collection of Sacred Music* (Boston, Massachusetts: 1793)



Oliver Holden (1765-1844)

One of the most dramatic instances of [this hymn’s] use was found in the experience of the Rev. E. P. Scott in India. His friends had urged him not to venture near a certain barbarous inland tribe, whom he wished to evangelize. But he went forth with high courage, never wavering in his duty, and trusting in God to protect him. When at last he reached their country among the hills, he came upon a company of these savages. Immediately they surrounded him, pointing their spears at him with threatening scowls. He had nothing in his hand but his violin; and so, closing his eyes, he began to play and sing, “All Hail the Power of Jesus’ Name.” When at last he opened his eyes he expected to be killed instantly. But his life had been spared through the singing of the hymn. Their spears had dropped, and they received him first with curiosity and interest, and then later with eagerness, as he told them the gospel story and won their hearts to the will of Jesus Christ. www.cyberhymnal.org

Ezekiel 34:11-16, 20-24 New International Version (NIV) (*next week – Isaiah 64:1-9*)

¹¹“For this is what the Sovereign LORD says: I myself will search for my sheep and look after them. ¹²As a shepherd looks after his scattered flock when he is with them, so will I look after my sheep. I will rescue them from all the places where they were scattered on a day of clouds and darkness. ¹³I will bring them out from the nations and gather them from the countries, and I will bring them into their own land. I will pasture them on the mountains of Israel, in the ravines and in all the settlements in the land. ¹⁴I will tend them in a good pasture, and the mountain heights of Israel will be their grazing land. There they will lie down in good grazing land, and there they will feed in a rich pasture on the mountains of Israel. ¹⁵I myself will tend my sheep and have them lie down, declares the Sovereign LORD. ¹⁶I will search for the lost and bring back the strays. I will bind up the injured and strengthen the weak, but the sleek and the strong I will destroy. I will shepherd the flock with justice.

¹⁷ “*As for you, my flock, this is what the Sovereign LORD says: I will judge between one sheep and another, and between rams and goats. ¹⁸Is it not enough for you to feed on the good pasture? Must you also trample the rest of your pasture with your feet? Is it not enough for you to drink clear water? Must you also muddy the rest with your feet? ¹⁹Must my flock feed on what you have trampled and drink what you have muddied with your feet?*

²⁰“Therefore this is what the Sovereign LORD says to them: See, I myself will judge between the fat sheep and the lean sheep. ²¹Because you shove

with flank and shoulder, butting all the weak sheep with your horns until you have driven them away, ²² I will save my flock, and they will no longer be plundered. I will judge between one sheep and another. ²³ I will place over them one shepherd, my servant David, and he will tend them; he will tend them and be their shepherd. ²⁴ I the LORD will be their God, and my servant David will be prince among them. I the LORD have spoken.

“The iniquities and calamities of God’s Israel had been largely and pathetically lamented before, in this book. Now in this chapter the shepherds of Israel, their rulers both in church and state, are called to an account, as having been very much accessory to the sin and ruin of Israel, by their neglecting to do the duty of their place. Here is,

- I. A high charge exhibited against them for their negligence, their unskillfulness, and unfaithfulness in the management of public affairs ([v. 1-6](#) and [v. 8](#)).***
- II. Their discharge from their trust, for their insufficiency and treachery ([v. 7-10](#)).***
- III. A gracious promise that God would take care of his flock, though they did not, and that it should not always suffer as it had done by their mal-administrations ([v. 11-16](#)).***
- IV. Another charge exhibited against those of the flock that were fat and strong, for the injuries they did to those that were weak and feeble ([v. 17-22](#)).***
- V. Another promise that God would in the fulness of time send the Messiah, to be the great and good Shepherd of the sheep, who should redress all grievances and set every thing to rights with the flock ([v. 23-31](#)).*”....**

“[Verses 7-16](#) Upon reading the foregoing articles of impeachment drawn up, in God’s name, against the shepherds of Israel, we cannot but look upon the shepherds with a just indignation, and upon the flock with a tender compassion.....

Verses 17-31 The prophet has no more to say to the shepherds, but he has now a message to deliver to the flock. God had ordered him to speak tenderly to them, and to assure them of the mercy he had in store for them.”

www.biblestudytools.com Matthew Henry Commentary

VI. Psalm 95:1-7a (*Psalm 80:1-7*)

¹ Come, let us sing for joy to the LORD;
let us shout aloud to the Rock of our salvation.

² Let us come before him with thanksgiving
and extol him with music and song.

³ For the LORD is the great God,
the great King above all gods.

⁴ In his hand are the depths of the earth,
and the mountain peaks belong to him.

⁵ The sea is his, for he made it,
and his hands formed the dry land.

⁶ Come, let us bow down in worship,
let us kneel before the LORD our Maker;

⁷ for he is our God
and we are the people of his pasture,
the flock under his care.

Today, if only you would hear his voice,

⁸ *“Do not harden your hearts as you did at Meribah,^[a]
as you did that day at Massah^[b] in the wilderness,*

⁹ *where your ancestors tested me;
they tried me, though they had seen what I did.*

¹⁰ *For forty years I was angry with that generation;
I said, ‘They are a people whose hearts go astray,
and they have not known my ways.’*

¹¹ *So I declared on oath in my anger,
‘They shall never enter my rest.’”*

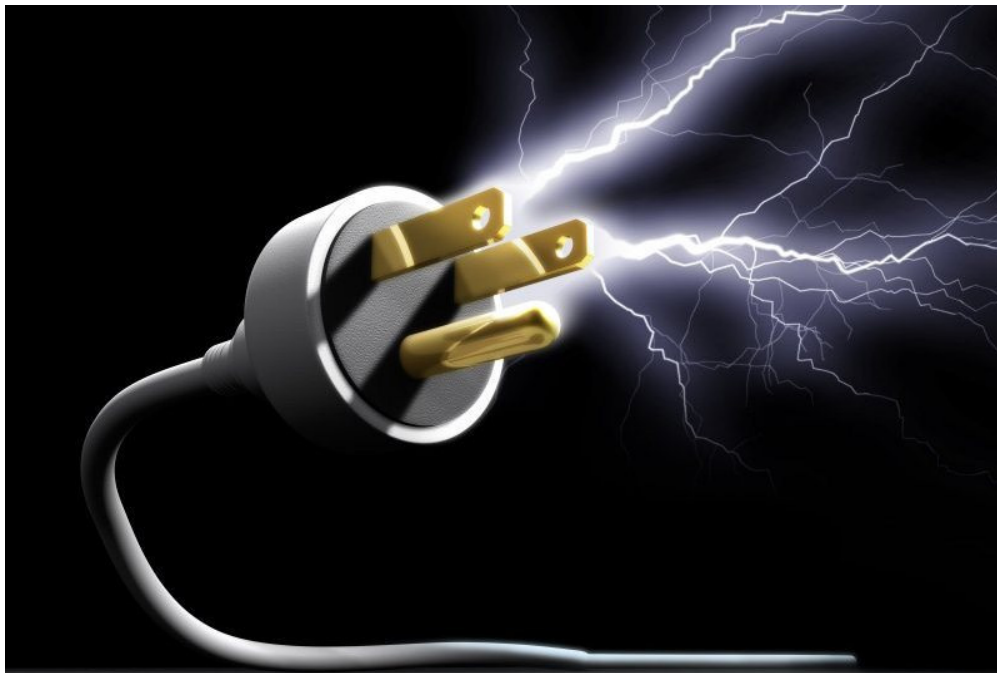
- a. [Psalm 95:8](#) *Meribah* means *quarreling*.
- b. [Psalm 95:8](#) *Massah* means *testing*.

This Psalm is the basis for the Venite in the Order of Matins, page 220/1 in the Lutheran Service Book. (The melody in the Lutheran Book of Worship, pages 132/3, is different.)

“A typical order of **Matins in Lutheranism** is found in the *Lutheran Service Book*, the recently (2006) published hymnal of the Lutheran Church - Missouri Synod.

This order combines features that were found in the Medieval orders of Matins, Lauds, and Prime into a single morning service. Lutherans in general retained the Order of Matins for use in schools and in larger city parishes throughout the 16th and 17th centuries. The orders experienced a revival in the Confessional Renewal that took place in the 19th century, and now have a stable place in modern Lutheran liturgical books.”

www.wikipedia.org



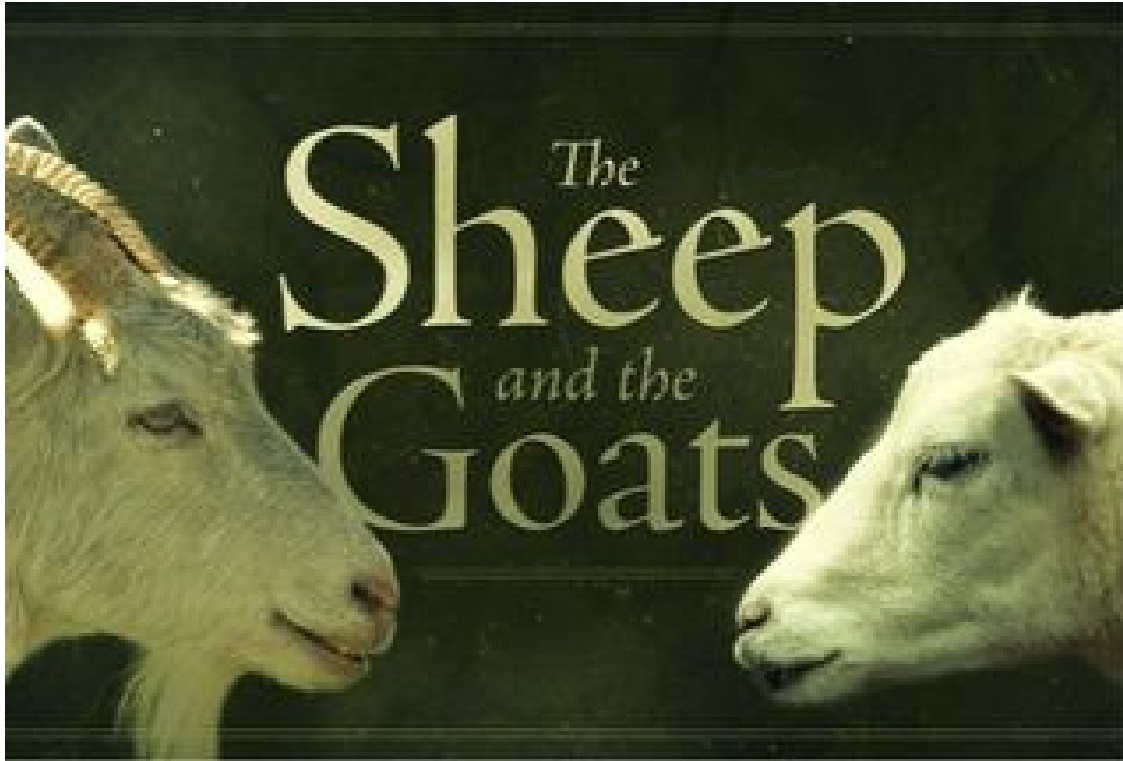
I pray that you will begin to understand the incredible greatness of his power for us who believe him. Ephesians 1:19 www.pastorgregumc.wordpress.com

Ephesians 1:15-23 (*I Corinthians 1:3-9*)**Thanksgiving and Prayer**

¹⁵ For this reason, ever since I heard about your faith in the Lord Jesus and your love for all God's people, ¹⁶ I have not stopped giving thanks for you, remembering you in my prayers. ¹⁷ I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit^[a] of wisdom and revelation, so that you may know him better. ¹⁸ I pray that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in his holy people, ¹⁹ and his incomparably great power for us who believe. That power is the same as the mighty strength ²⁰ he exerted when he raised Christ from the dead and seated him at his right hand in the heavenly realms, ²¹ far above all rule and authority, power and dominion, and every name that is invoked, not only in the present age but also in the one to come. ²² And God placed all things under his feet and appointed him to be head over everything for the church, ²³ which is his body, the fullness of him who fills everything in every way.

Footnotes:

- a. [Ephesians 1:17](#) Or *a spirit*



www.markconner.typepad.com

Matthew 25:31-46 (*Mark 13:24-37*)

³¹ “When the Son of Man comes in his glory, and all the angels with him, he will sit on his glorious throne. ³² All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. ³³ He will put the sheep on his right and the goats on his left.

³⁴ “Then the King will say to those on his right, ‘Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. ³⁵ For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, ³⁶ I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.’

³⁷“Then the righteous will answer him, ‘Lord, when did we see you hungry and feed you, or thirsty and give you something to drink?’ ³⁸When did we see you a stranger and invite you in, or needing clothes and clothe you?’ ³⁹When did we see you sick or in prison and go to visit you?’

⁴⁰“The King will reply, ‘Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.’

⁴¹“Then he will say to those on his left, ‘Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels. ⁴²For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink, ⁴³I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.’

⁴⁴“They also will answer, ‘Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?’

⁴⁵“He will reply, ‘Truly I tell you, whatever you did not do for one of the least of these, you did not do for me.’

⁴⁶“Then they will go away to eternal punishment, but the righteous to eternal life.”



ARE YOU READY FOR THE CHALLENGE?
THE MARK CHALLENGE – LECTIONARY YEAR B 2014-15

Challenge yourself to produce a handwritten copy of the book of Mark by Christ the King Sunday, November 22, 2015.

It's only 16 chapters long (678 verses or 11,304 words, subject to the translation and how you treat the 'extra verses' in the last chapter). Break that down to a schedule that works for you; a specific time or day each week, 3.25 weeks per chapter, or about two verses a day.

How you do it is your choice, actually doing it is also your choice.

Suggested Schedule

December	Chapter 1	45 verses	completed _____
January	Chapter 2,3	63 verses	completed _____
February	Chapters 4	41 verses	completed _____
March	Chapter 5	43 verses	completed _____
April	Chapter 6	56 verses	completed _____
May	Chapters 7,8	75 verses	completed _____
June	Chapter 9	50 verses	completed _____
July	Chapter 10	52 verses	completed _____
August	Chapter 11	33 verses	completed _____
September	Chapters 12,13	81 verses	completed _____
October	Chapter 14	72 verses	completed _____
November	Chapters 15,16	67 verses	completed _____ 11/22/15



And by the way,

www.freequotespoems.com