

1. **Romans 3:10** "As it is written: 'There is no one righteous, not even one.'"

It means that NO ONE is *perfectly right* in all his thoughts, words, and deeds.

2. **Romans 3:23** "For all have sinned and fall short of the glory of God."

It means that all people have done things in thought, word, and deed that are against *God Himself and His Holy Word*; therefore, all people have *fallen short* of living the perfect life that God demands.

3. **Romans 5:12** "Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned."

It means that through the original sin of Adam and Eve both spiritual and physical death have spread to all people; therefore, no one has any *opportunity* or *ability* to live a sinless life. As we have inherited physical traits from our parents, so we have also inherited a sinful nature, immediate spiritual death, and eventual physical death.

4. **Romans 5:8** "But God demonstrates his own love for us in this: While we were still sinners, Christ died for us."

It means that God loved us so much that, *while we were living in sin without repentance – even as enemies of God*, He sent His only Son to suffer and die to pay our penalty and open heaven to all who trust alone in Jesus as their Savior!

5. **Romans 6:23** "For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord."

It means that our sin has earned for us death, *even eternal punishment*; nevertheless, God *freely offers all people* the *free gift of eternal life*, which is received *through faith alone* "in Christ Jesus our Lord."

6. **Romans 10:13** "Everyone who calls on the name of the Lord will be saved."

It means that God always hears the prayer of a person who is *sorry for his sins* and *wants God's mercy*. God will surely give that person the gift of faith, which will connect him to Jesus his Savior, Jesus' saving work, God's forgiveness, and the free gift of eternal life.

7. **Romans 10:9-10** "That if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you shall be saved; for with the heart man believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation."

That means that those who believe in Jesus, *who died for their sins and still lives today*, have eternal salvation. Those who believe are *righteous in God's sight* and confess what they believe in word and deed.

Bible passages are from the NIV and the NAS.

Connect With Us

Website: www.BLC7500.com

YouTube: Benefit from the Bible

Facebook: Bethlehem Lutheran Church Parma

Schedule: See our website (440-845-2230)

Location: 7500 State Road, Parma, OH 44134

(Last Update: 6-10)

Share Jesus!

→ Why?

→ When?

→ How? Follow:

The Roman Road



An Easy Method To:

- † Show others that you care!
- † Love your neighbor as yourself!
- † Share the one way to heaven!
- † Help others know Jesus Christ!
- † Experience God's blessing of joy!

Why?

All people have sinned:

“Indeed, there is not a righteous man on earth who continually does good and who never sins” (Ecclesiastes 7:20).

Many people are on the road to destruction:

“Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it” (Matthew 7:13).

The Lord desires for *all* to be saved:

“For I have no pleasure in the death of anyone who dies,” declares the Lord God. “Therefore, repent and live” (Ezekiel 18:32).

Heaven is open to *all* through Jesus:

“For God so loved the world, that He gave His only begotten Son, that whoever believes in Him should not perish, but have eternal life” (John 3:16).

Jesus is the *only* way to the Father:

“Jesus said to him, ‘I am the way, and the truth, and the life; no one comes to the Father, but through Me’” (John 14:6).

With *Christ as Lord*, we live and share:

“But in your hearts set apart Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect...” (1 Peter 3:15).

As followers of Jesus, we *fish* for men:

“Follow Me, and I will make you fishers of men” (Matthew 4:19).

When?

Now is the time to share Jesus:

“As God's fellow workers we urge you not to receive God's grace in vain. For he says, ‘In the time of my favor I heard you, and in the day of salvation I helped you.’ I tell you, now is the time of God's favor, now is the day of salvation” (2 Corinthians 6:1-2).

Tomorrow could be too late:

“For you yourselves know full well that the day of the Lord will come just like a thief in the night” (1 Thessalonians 5:2).

In today's world many say that politics and religion are two topics to avoid when talking with others; however, such an attitude is certainly not from God. Both the government (Romans 13:1) and the church (Matthew 16:18) have been established by God. They are His servants to carry out His will – the government (Romans 13:2-4) in the secular arena and the church (Matthew 16:19) in the spiritual arena.

God calls us as His children to obey the laws of the land (Romans 13) – *if they do not conflict with His Word* (Acts 5:29) and proclaim the excellencies of Him who has called us out of darkness into His marvelous light (1 Peter 2:9).

Therefore, let us boldly speak God's Word, whether people listen or not (Ezekiel 3:11), by putting into practice the following method.

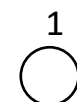
How?

Follow The Roman Road

Two Methods:

1. Use this brochure to share the Roman Road, beginning with Romans 3:10 on the other side.
2. Mark the Roman Road in your Bible, according to these instructions:

- a. Turn to Romans 3:10 in your Bible.
- b. Mark the page like this:



1 3:10 As it is written: “There is no one righteous, not even one.”



3:23

- c. The circled number 1, written right next to Romans 3:10, identifies that verse as the *beginning* of the road.
- d. The arrow pointing to 3:23 tells you the reference of the *next stop* on the Roman Road.
- e. All you need to remember is *the reference for the first verse*. Then simply follow the Roman Road by reading each verse and briefly commenting about its meaning.
- f. This technique does not require you to memorize the verses, but you will become more familiar with them as you use this method.