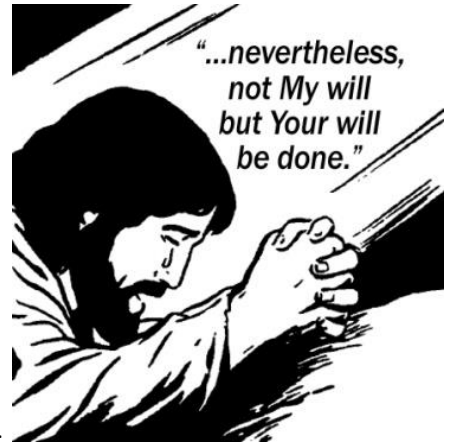


Bethlehem Lutheran Church

Know Jesus – Grow in the Bible – Excel in Loving God and Others!

Thursday, March 29 at 11 AM & 7 PM
Holy Thursday – 2018

Divine Service, Setting One (Adapted from Lutheran Service Book, 151-166).



WELCOME:

- ✦ **Bell:** Please take a service folder and be seated.
- ✦ **Phone:** Please silence at this time.
- ✦ **Welcome:** See the white pew card.
- ✦ **Lord's Supper:** See the white pew card.
- ✦ **Prayer Request:** See the yellow pew card.

↑ INVOCATION: *At the Entrance*

- L: In the name of the Father and of the † Son and of the Holy Spirit.
C: **Amen.**

SERVICE OF THE WORD

ENTRANCE HYMN: *O How He Loves You and Me*

See the words below (TSC 257)

O how He loves you and me,
O how He loves you and me;

He gave His life - what more could He give?

O how He loves you, O how He loves me,
O how He loves you and me!

Jesus to Calv'ry did go,
His love for mankind to show;

What He did there bro't hope from despair;

O how He loves you, O how He loves me,
O how He loves you and me!

KYRIE (Mark 10:46-52): *Let Us Pray*

- L: O Lord, C: **have mercy upon us.**
L: O Christ, C: **have mercy upon us.**
L: O Lord, C: **have mercy upon us.**

SALUTATION and COLLECT OF THE DAY:

- L: The LORD be with you.
C: **And also with you.**
L: *Let us pray.* Dearest Jesus, Son of God and Son of Man, as we remember Your love, obedience, and courage to perfectly follow the Father's plan, so grant us much love for You, sincere trust in You, and unwavering devotion to You; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C: **Amen.** ↓

HYMN: *Ride On, Ride On in Majesty*

See the words below / LSB 441

- 4 Ride on, ride on in majesty!
Thy last and fiercest strife is nigh.
The Father on His sapphire throne
Awaits His own anointed Son.
- 5 Ride on, ride on in majesty!
In lowly pomp ride on to die.
Bow Thy meek head to mortal pain,
Then take, O God, Thy pow'r and reign.

Introduction

Palm Sunday: Mark 11:1-11:

- The Triumphal Entry

Holy Monday: Mark 11:12-19:

- Jesus Curses the Fig Tree
- Jesus Cleanses the Temple

Holy Tuesday: Mark 11:20 – 13:37

- The Lesson from the Withered Fig Tree
- The Authority of Jesus Challenged
- Jesus' Teaching on 13 Important Topics

Holy Wednesday:

The Plot to Kill Jesus

¹ It was now two days before the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest [Jesus] by stealth [in secrecy] and kill him, ² for they said, "Not during the feast, lest there be an uproar from the people."

Jesus Anointed at Bethany

(which took place on the previous Saturday)

³ And while he was at Bethany in the house of Simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head.

⁴ There were some [namely, Judas Iscariot (John 12:4)] who said to themselves indignantly, "Why was the ointment wasted like that?" ⁵ For this ointment could have been sold for more than three hundred denarii and given to the poor." And they scolded her. ⁶ But Jesus said, "Leave her alone. Why do you trouble her? She has done a beautiful thing to me. ⁷ For you always have the poor with you, and whenever you want, you can do good for them. But you will

not always have me. ⁸ She has done what she could; she has anointed my body beforehand for burial. ⁹ And truly, I say to you, wherever the gospel is proclaimed in the whole world, what she has done will be told in memory of her."

Judas to Betray Jesus

¹⁰ Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹ And when they heard it, they were glad and promised to give him money. And he sought an opportunity to betray him.

HYMN: *When You Woke That Thursday Morning*
See the words below / LSB 445

- 1 When You woke that Thursday morning,
Savior, teacher, faithful friend,
Thoughts of self and safety scorning,
Knowing how the day would end;
Lamb of God, foretold for ages,
Now at last the hour had come
When but One could pay sin's wages:
You assumed their dreadful sum.

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Holy Thursday:

The Passover with the Disciples

¹² And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" ¹³ And he sent two of his disciples [Peter and John] and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, ¹⁴ and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' ¹⁵ And he will show you a large upper room furnished and ready;

there prepare for us.”¹⁶ And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

¹⁷ And when it was evening, [Jesus] came with the twelve. ¹⁸ And as they were reclining at table and eating, Jesus said, “Truly, I say to you, one of you will betray me, one who is eating with me [thus one who I trust].” ¹⁹ They began to be sorrowful and to say to him one after another, “Is it I?” ²⁰ He said to them, “It is one of the twelve, one who is dipping bread into the dish with me. ²¹ For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born [“Jesus foresaw the sad end for” Judas (TLSB)].”

Institution of the Lord’s Supper

²² And as they were eating, [Jesus] took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” ²³ And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. ²⁴ And he said to them, “This is my blood of the covenant, which is poured out for many. ²⁵ Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

HYMN: *When You Woke That Thursday Morning*
See the words below / LSB 445

- 2 Never so alone and lonely,
Longing with tormented heart
To be with Your dear ones only
For a quiet hour apart:
Sinless Lamb and fallen creature,
One last paschal meal to eat,
One last lesson as their teacher,
Washing Your disciples’ feet.

Jesus Foretells Peter’s Denial

²⁶ And when they had sung a hymn, they went out to the Mount of Olives. ²⁷ And Jesus said to them, “You will all fall away, for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’” ²⁸ But after I am raised up, I will go before you to Galilee.” ²⁹ Peter said to him, “Even though they all fall away, I will not.” ³⁰ And Jesus said to him, “Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times.” ³¹ But he said emphatically, “If I must die with you, I will not deny you.” And they all said the same.

Jesus Prays in Gethsemane

³² And they went to a place called Gethsemane. And he said to his disciples, “Sit here while I pray.” ³³ And he took with him Peter and James and John, and began to be greatly distressed and troubled. ³⁴ And he said to them, “My soul is very sorrowful, even to death [since He knew all that was coming]. Remain here and watch.” ³⁵ And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶ And he said, “Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will.” ³⁷ And he came and found them sleeping, and he said to Peter, “Simon, are you asleep? Could you not watch one hour?” ³⁸ Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak [and inclined toward sin].” ³⁹ And again he went away and prayed, saying the same words. ⁴⁰ And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. ⁴¹ And he came the third time and said to them, “Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is

betrayed into the hands of sinners. ⁴² Rise, let us be going; see, my betrayer is at hand.”

HYMN: *When You Woke That Thursday Morning*
See the words below / LSB 445

3 What was there that You could give them
That would never be outspent,
What great gift that would outlive them,
What last will and testament?
“Show Me and the world you love Me,
Know Me as the Lamb of God:
Do this in remembrance of Me,
Eat this body, drink this blood.”

Betrayal and Arrest of Jesus

⁴³ And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. ⁴⁴ Now the betrayer had given them a sign, saying, “The one I will kiss is the man. Seize him and lead him away under guard.” ⁴⁵ And when he came, he went up to him at once and said, “Rabbi!” And he kissed him. ⁴⁶ And they laid hands on him and seized him. ⁴⁷ But one of those who stood by [Peter] drew his sword and struck the servant of the high priest and cut off his ear.

⁴⁸ And Jesus said to them, “Have you come out as against a robber, with swords and clubs to capture me? ⁴⁹ Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled.” ⁵⁰ And they all left him and fled [as noted in Zechariah 13:7].

A Young Man Flees

⁵¹ And a young man [probably Mark] followed him, with nothing but a linen cloth about his body. And they seized him, ⁵² but he left the linen cloth and ran away naked.

HYMN: *When You Woke That Thursday Morning*
See the words below / LSB 445

4 One in faith, in love united,
All one body, You the head,
When we meet, by You invited,
You are with us, as You said.
One with You and one another
In a unity sublime,
See in us Your sister, brother,
One in ev’ry place and time.

Jesus Before the Council

⁵³ And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. ⁵⁴ And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire. ⁵⁵ Now the chief priests and the whole council were seeking testimony against Jesus to put him to death, but they found none. ⁵⁶ For many bore false witness against him, but their testimony did not agree. ⁵⁷ And some stood up and bore false witness against him, saying, ⁵⁸ “We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’ ” ⁵⁹ Yet even about this their testimony did not agree [Deut. 17:6]. ⁶⁰ And the high priest stood up in the midst and asked Jesus, “Have you no answer to make? What is it that these men testify against you?” ⁶¹ But he remained silent and made no answer [Isaiah 53:7]. Again the high priest asked him, “Are you the Christ, the Son of the Blessed?” [The prior testimony was false; now, with a legitimate question] ⁶² ...Jesus said, “I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.” ⁶³ And the high priest tore his garments and said, “What further witnesses do we need? ⁶⁴ You have heard his blasphemy [His claim to be God]. What is your decision?” And they all condemned him as deserving death. ⁶⁵ And some began to spit on him and to cover

his face and to strike him, saying to him, "Prophesy!" And the guards received him with blows.

Peter Denies Jesus

⁶⁶ And as Peter was below in the courtyard, one of the servant girls of the high priest came, ⁶⁷ and seeing Peter warming himself, she looked at him and said, "You also were with the Nazarene, Jesus." ⁶⁸ But he denied it, saying, "I neither know nor understand what you mean." And he went out into the gateway and the rooster crowed. ⁶⁹ And the servant girl saw him and began again to say to the bystanders, "This man is one of them." ⁷⁰ But again he denied it. And after a little while the bystanders again said to Peter, "Certainly you are one of them, for you are a Galilean." ⁷¹ But he began to invoke a curse on himself and to swear, "I do not know this man of whom you speak." ⁷² And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, "Before the rooster crows twice, you will deny me three times." And he broke down and wept.

HYMN: *When You Woke That Thursday Morning*
See the words below / LSB 445

5 One day all the Church will capture
That bright vision glorious,
And Your saints will know the rapture
That Your heart desired for us,
When the longed-for peace and union
Of the Greatest and the least
Meet in joyous, blest communion
In Your never-ending feast.

↑ PRAYERS: *Let Us Pray*

L: Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross.

Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord.

C: Amen.

L: O God, protect the tempted, the distressed, and the erring, and gently guide them. By Your great goodness bring them into the way of peace and truth. Graciously regard all who are in trouble, danger, temptation, or bondage to sin, and those to whom death draws near. In Your mercy draw them to Yourself; through Jesus Christ, our Lord.

C: Amen.

L: O God, You justify the ungodly and desire not the death of the sinner. Graciously assist us by Your heavenly aid and evermore shield us with Your protection, that no temptation may separate us from Your love in Christ Jesus, our Lord.

C: Amen. ↓

OFFERING: *Let us honor the Lord*

OFFERTORY

BEFORE COMMUNING PRAYER: Front of LSB

THE SERVICE OF THE SACRAMENT

↑ CONFESION AND ABSOLUTION ("Christian Questions with Their Answers" by Rev. Dr. Martin Luther):

L: **(1)** Do you believe that you are a sinner?

C: Yes, I believe it. I am a sinner.

L: **(2)** How do you know this?

C: From the Ten Commandments, which I have not kept.

L: **(3)** Are you sorry for your sins?

C: Yes, I am sorry that I have sinned against God.

L: **(4)** What have you deserved from God because of your sins?

C: His wrath and displeasure, temporal death, and eternal damnation.

- L: **(5)** Do you hope to be saved?
- C: **Yes, that is my hope.**
- L: **(6)** In whom then do you trust?
- C: **In my dear Lord Jesus Christ.**
- L: **(7)** Who is Christ?
- C: **The Son of God, true God and true Man.**
- L: **(8)** How many God's are there?
- C: **Only one, but there are three persons: Father, Son, and Holy Spirit.**
- L: **(9)** What has Christ done for you that you trust in Him?
- C: **He died for me and shed His blood for me on the cross for the forgiveness of sins.**
- L: **(10)** Did the Father also die for you?
- C: **He did not. The Father is God only, as is the Holy Spirit; but the Son is both true God and true man. He died for me and shed His blood for me.**
- L: **(11)** How do you know this?
- C: **From the holy Gospel, from the words instituting the Sacrament, and by His body and blood given me as a pledge in the sacrament.**
- L: **(12)** These are the words of institution: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: *"Take, eat; this is My body, which is given for you. This do in remembrance of Me."*
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: *"Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*
- L: **(13)** Do you believe, then, that the true body and blood of Christ are in the sacrament?
- C: **Yes, I believe it.**

- L: **(14)** What convinces you to believe this?
- C: **The word of Christ: Take, eat, this is My body; drink of it, all of you, this is My blood.**
- L: **(15)** What should we do when we eat His body and drink His blood, and in this way receive His pledge?
- C: **We should remember and proclaim His death and the shedding of His blood, as He taught us: *This do, as often as you drink it, in remembrance of Me.*"**
- L: **(16)** Why should we remember and proclaim His death?
- C: **First, so we may learn to believe that no creature could make satisfaction for our sins. Only Christ, true God and true Man, could do that. Second, so we may learn to be horrified by our sins, and to regard them as very serious. Third, so we may find joy and comfort in Christ alone, and through faith in Him be saved.**
- L: **(17)** What motivated Christ to die and make full payment for your sins?
- C: **His great love for His Father, for me, and for other sinners.**
- L: **(18)** Finally, why do you wish to go to the Sacrament?
- C: **That I may learn to believe that Christ, out of great love, died for my sin, and also learn from Him to love God and my neighbor.**
- L: **(19)** What should admonish and encourage a Christian to receive the Sacrament frequently?
- C: **First, both the command and the promise of Christ the Lord. Second, his own pressing need, because of which the command, encouragement, and promise are given.**

L: (20) But what should you do if you are not aware of this need and have no hunger and thirst for the Sacrament?

C: **To such a person no better advice can be given than this: First, he should touch his body to see if he still has flesh and blood. Second, he should look around to see whether he is still in the world, and remember that there will be no lack of sin and trouble. Third, he will certainly have the devil also around him, who with his lying and murdering day and night will let him have no peace, within or without.**

L: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

LORD'S PRAYER:

A: **Our Father who art in heaven...**

PAX DOMINI: *The Peace of the Lord*

L: The peace of the Lord be with you always!

C: **Amen.**

HYMN: *When All the World Was Cursed*

See the words below / LSB 346, v. 3

3 Behold the Lamb of God
That bears the world's transgression,
Whose sacrifice removes
The devil's dread oppression.
Behold the Lamb of God,
Who takes away our sin,
Who for our peace and joy
Will full atonement win. ↓

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DURING DISTRIBUTION: Special Lenten Music

Thank You, Gayle!

POST COMMUNION COLLECT:

L: Dear Jesus, our Savior and our Lord, as we remember Your extremely difficult road to win our forgiveness, *help us to ever go forward with our trust in You as our only way to heaven*; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C: **Amen.**

PSALM 22:1–21 ESV – “This ... describes [Jesus’] obedience at the time when God poured out His wrath upon the Son against the sins of the human race” (Philip Melancthon) (TLSB, 863).

No Answer or Rest

L: My God, my God, why have you forsaken me?

C: **Why are you so far from saving me, from the words of my groaning?**

L: O my God, I cry by day, but you do not answer,

C: **and by night, but I find no rest.**

Our Fathers Trusted You

L: Yet you are holy,

C: **enthroned on the praises of Israel.**

L: In you our fathers trusted;

C: **they trusted, and you delivered them.**

L: To you they cried and were rescued;

C: **in you they trusted and were not put to shame.**

Scorned and Despised

L: But I am a worm and not a man,

C: **scorned by mankind and despised by the people.**

L: All who see me mock me;

C: **they make mouths at me; they wag their heads;**

L: “He trusts in the LORD; let him deliver him;

C: **let him rescue him, for he delights in him!”**

Trust from Birth

- L: Yet you are he who took me from the womb;
- C: you made me trust you at my mother's breasts.**
- L: On you was I cast from my birth,
- C: and from my mother's womb you have been my God.**
- L: Be not far from me, for trouble is near,
- C: and there is none to help.**

Surrounded by Bulls

- L: Many bulls encompass me;
- C: strong bulls of Bashan surround me;**
- L: they open wide their mouths at me,
- C: like a ravening and roaring lion.**

Strength Is Gone

- L: I am poured out like water, and all my bones are out of joint;
- C: my heart is like wax; it is melted within my breast;**
- L: my strength is dried up like a potsherd, and my tongue sticks to my jaws;
- C: you lay me in the dust of death.**

Encircled by Dogs

- L: For dogs encompass me;

- C: a company of evildoers encircles me; they have pierced my hands and feet—**
- L: I can count all my bones—
- C: they stare and gloat over me;**
- L: they divide my garments among them,
- C: and for my clothing they cast lots.**

Prayer for Rescue

- L: But you, O LORD, do not be far off!
- C: O you my help, come quickly to my aid!**
- L: Deliver my soul from the sword,
- C: my precious life from the power of the dog!**
- L: Save me from the mouth of the lion!
- C: You have rescued me from the horns of the wild oxen!**

BENEDICTION: *Receive and Be Blessed*

- L: The LORD bless you and keep you; the LORD make his face shine upon you and be gracious unto you; the LORD look upon you with *favor* and give you peace.
- C: Amen.**

CANDLE EXTINGUISHING

*Please Wait in Silence during the Extinguishing
Please Depart in Silence*

Good Friday and Easter Sunday Divine Services:

- ✦ **Good Friday, 3/30 at 11 & 7**
- ✦ **Easter Sunday, 4/1 at 7 & 10:45** (breakfast at 8:30; classes at 9:30)

Mondays at 7 PM: They resume on April 9

Connect With Us

Website:	BethlehemLutheranChurchParma.com	Podcast:	"Benefit from the Bible" (listen to the sermons)
Facebook:	"Bethlehem Lutheran Church Parma"	Address:	7500 State Road, Parma, Ohio 44134
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