



**Text: Ezekiel 33:7-20 NAS-95** 

Lenten Wednesdays: Services 11 & 7; Meals 12 & 6

Introduction: Dear friends in Christ: God made us and loves us, so, in today's sermon text, He uses strong words to speak ♦ to Ezekiel, His servant, and ♦ to people like you and me.

- 1. Watchmen Are Called to Warn the Wicked: [God is speaking to Ezekiel:] <sup>7</sup> "Now as for you, son of man, I have appointed you a watchman for the house of Israel; so, you will hear a message from My mouth, and give them warning from Me." // As a watchman watched for approaching enemies, and then sounded a warning, so Ezekiel was called to warn those who were living without repentance (without sorrow for sin and faith in the Messiah). Ezekiel was to speak exactly what the Lord told him to speak so his warning would be the Lord's warning!
  - a. Fail to warn: 8 "When I say to the wicked [the unrepentant], 'O wicked man, you shall surely die,' and you [Ezekiel] do not speak to warn the wicked from his way, that wicked man shall die in his iniquity [without

- forgiveness], but his blood I will require from your hand." // So, Ezekiel would be responsible, because he failed to warn the wicked (his job: to warn, not to change)!
- b. Speak to warn: <sup>9</sup> "But if you [Ezekiel] on your part warn a wicked man to turn from his way, and he does not turn from his way, he will die in his iniquity; but you have delivered your life." // If Ezekiel warned but the man rejected, Ezekiel would NOT be blamed!
  The info above applied to Ezekiel then and to pastors today; it is critical for me and for you that I speak
  God's full truth (see Acts 20:26b-27; Heb. 13:17; James 3:1)!

## 2. Replace Despair with Repentance:

- a. Despair: 10 "Now as for you, son of man, say to the house of Israel, 'Thus you [the house of Israel] have spoken, saying, "Surely our transgressions and our sins are upon us, and we are rotting away in them; how then can we survive?"" // When people are honest about their sins in the light of God's requirement of perfect rightness, they know they are in grave trouble and totally helpless!
- b. Repentance: "Say to them, 'As I live!' declares the Lord God, 'I take no pleasure in the death of the wicked [that is, in the unrepentant dying in their sins], but rather that the wicked turn from his way and live.

  Turn back, turn back from your evil ways! Why then will you die, O house of Israel?" // No matter how MUCH or how LONG a person has been doing horrible things, the Lord DOES NOT want that person to go to hell! Instead, the Lord wants EVERYONE to repent and live forever!

- 3. The Condition at Judgement Is What Counts: Some examples:
  - a. From faith to faithless: (2) 12 "And you, son of man, say to your fellow citizens [ones who are not my people], 'The righteousness of a righteous man will not deliver him in the day of his transgression," // When a repentant man (w/ sorrow, faith, & godly living) goes the way of unrepentance, his former position will not help him!
  - b. From faithless to faith: @ "and as for the wickedness of the wicked [his former unrepentance and wicked living], he will not stumble because of it in the day when he turns from his wickedness;" // When a sinner repents, @he is washed, @he is sanctified, @he is justified in the name of the Lord Jesus Christ and by the Spirit of our God (1Co. 6:11) (see Psalm 103:12)!
  - c. From faith to faithless: "whereas a righteous man [a believer] will not be able to live [with God forever] by his righteousness on the day when he commits sin."

    // It is God's work that makes a person a believer (1Co. 1:30a; Eph. 2:4-5), but believers can \*reject Jesus, \*go the way of the world, and \*eternally condemn themselves!
  - d. From faith to faithless: (2) 13 "When I say to the righteous [the believer], he will surely live, and he so trusts in his righteousness [that is, in his own goodness for heaven, rather than in Jesus] ..., none of his righteous deeds will be remembered; but in that same iniquity of his [that is, rejecting Jesus and now trusting in self] ... he will die." // By God's grace, NOW and FOREVER, let us trust ONLY in Jesus FOR HEAVEN!
  - e. From faithless to faith: (2) 14 "But when I say to the wicked, 'You will surely die,' and he turns from his sin and practices justice and righteousness, [for example:]

- <sup>15</sup> if a wicked man restores a pledge, pays back what he has taken by robbery, walks by the statutes which ensure life without committing iniquity, he will surely live; he shall not die. <sup>16</sup> None of his sins that he has committed will be remembered against him. He has practiced justice and righteousness; he will surely live." // FROM sin →TO Jesus and fruits of rightness!
- 4. The Lord Is Certainly Right: 17 "Yet your fellow citizens

  [those who are not My people] say, 'The way of the Lord is not right,' when it is their own way that is not right." // Let us always be convinced: GOD IS ALWAYS RIGHT!
  - a. Punishment for the unrepentant: <sup>18</sup> "When the righteous [the believer] turns from his righteousness and commits iniquity [rejecting the Messiah], then he shall die in it." // God saved him; then, later, He rejected God.
  - b. Forgiveness for the repentant: 19 "But when the wicked turns from his wickedness and practices justice and righteousness, he will live by them." // From unbelief to saving faith and holy living !!
- 5. The Lord Will Make Everything Known: 20 "Yet you say, 'The way of the Lord is not right.' O house of Israel, I will judge each of you according to his ways." // The Lord, when He judges, will prove that His judging is right!

Let Us Pray: Dear Lord, we were all filthy in sin, but You have washed us in Jesus' precious blood, so →make us thankful, →keep us trusting in Jesus, and →help us to live upright lives!

Website: <a href="www.BLC7500.com">www.BLC7500.com</a>; YouTube and Podcast: Benefit from the Bible Facebook: Bethlehem Lutheran Church Parma; Pastor: <a href="mailto:RevRLGreen@aol.com">RevRLGreen@aol.com</a> 7500 State Road, Parma, Ohio 44134, 440-845-2230